

Mayor ~ Tammy Dana-Bashian
Mayor Pro Tem – Martha Brown
Deputy Mayor Pro Tem ~
Matt Grubisich
City Council ~
Robert Blake Margolis
Brownie Sherrill
Debby Bobbitt
Pamela Bell

City Manager ~ Brian Funderburk



City of Rowlett ~ www.rowlett.com
4000 Main Street Rowlett, TX 75088
Phone ~ 972.412.6100 Fax ~ 972.412.6118

*A well-planned lakeside community
of quality neighborhoods,
distinctive amenities,
diverse employment, and
cultural charm.
THE place to live, work and play.*

PARKS and RECREATION ADVISORY BOARD AGENDA
Wednesday, April 10, 2019 ~ 7:00 pm
Rowlett Community Centre
5300 Main Street, Rowlett TX 75088

City of Rowlett Parks and Recreation Advisory Board meetings are available to all persons regardless of disability. If you require special assistance, please contact the City Secretary at 972-412-6115 or write 4000 Main Street, Rowlett, Texas, 75088, at least 48 hours in advance of the meeting.

1. Call to order.
2. Chairman select voting alternate if necessary.
3. Consider action to approve the minutes from March 13, 2019.
4. Rowlett Soccer Association Presentation
5. Urban Forestry Committee update.
6. Plans for the day of the Cardboard Boat Regatta.
7. Discuss parks located outside the City of Rowlett.
8. Follow up on plans for Star Gazing event, Paddling event, and a booth at Kid Fish event on April 27, 2019.
9. Discuss activities at Herfurth Park.
10. Update from City Council liaison, Blake Margolis.
11. Director's Report
12. Public Input.
13. Public Announcement. Members of the Board or Commission and/or staff may make announcements of local civic events. No member of the board or commission may discuss nor take any action with regard to the announcements.
14. Members of the Board or Commission may request topics for future agenda meetings. No member of the board or commission may discuss any of the requested subjects until such matter has been properly placed on a posted agenda.
15. Adjournment.

A handwritten signature in blue ink that reads "Angela Smith".

Angela Smith, Director of Parks & Recreation Department

