

## ELIGIBILITY

- *The Photography Contest is open to everyone in the Lake Ray Hubbard area... amateurs, professionals, people of all ages*
- *Entries must be taken within the City of Rowlett*

## THEME: “Live, Work and Play Rowlett”

## CATEGORIES

- *People: Children, students, politicians, citizens, etc.*
- *Places: Lake, library, community center, buildings, DART, Bush Turnpike, etc.*
- *Things: Boats, automobiles, artwork, nature, bridges, etc.*
- *Phones: Subject matter must be related to the theme. All guidelines apply except **the image size must be 4”x6”.***

## GUIDELINES

- *No more than four (4) entries per person, 1 per category (People, Places, Things, Phones)*
- *Photos must have been taken within one (1) year of the contest deadline*
- *Image size cannot be larger than **8” x 10”** maximum, **phone image size must be 4”x6”** for integrity purposes.*
- *Entries must be on a 2” black matte (LARGER MATTES AND FRAMED PHOTOS WILL NOT BE ACCEPTED)*
- *Entries may be color or black and white*
- *Each photo must have an entry form taped to the back. See the Phone entry form on page 3.*

## AWARDS

- *First Place awarded in each Category \$150 and Best of Show \$200*
- *Ribbons for Second Place, Third Place, and Honorable Mention*
- *Cash award presented to First Place and Best of Show winners at a City Council meeting.*
- ***Publicized on the City of Rowlett Arts and Humanities Commission social media.***

## SUBMISSION DATES AND LOCATION

- *Friday, August 19 from 3 – 5 p.m. or Saturday, August 20 from 10 a.m. – 12 p.m.*
- ***Location – Rowlett Public Library, 3900 Main Street, Suite 200, Rowlett, TX 75088***

## PICK-UP DATES AND LOCATION

- *Friday, September 16 from 3 – 5 p.m. or Saturday, September 17 from 10 a.m. – 12 p.m.*
- ***Location – Rowlett Public Library, 3900 Main Street, Suite 200, Rowlett, TX 75088***

## CONTACT

- *Questions? E-mail Neslie Fudge at [nesliefudge@yahoo.com](mailto:nesliefudge@yahoo.com)*



*More details can be found at: [fb.com/rowlettahc](https://www.facebook.com/rowlettahc)*

**\*NOTE: Creative Work Display Agreement** (Please complete and submit with your entry)

*This form should be signed by the parent/legal guardian for each child who submits an entry. By signing, the parent/legal guardian is giving permission to the City for its unlimited use of the original creative work for promotional purposes and may be displayed, publicized, republished, broadcast and/or distributed by the City through various media, including the City’s website, public access cable television, and/or displayed at City and public facilities.*

The contact information below is kept confidential by the Commission and is required for an award check to be issued (phone number and/or e-mail address needed for winner notification). Information is not shared.

**\*All fields required – Use this form for 8"x10" entries. Use page 3 for Phone 4"x6" entries.**

**\*Name:** \_\_\_\_\_

**\*Entry Title:** \_\_\_\_\_

**\*Address:** \_\_\_\_\_

**\*City / Zip:** \_\_\_\_\_

**\*Phone:** \_\_\_\_\_

**\*E-mail:** \_\_\_\_\_

Thank you,  
Neslie Fudge, Theresa Zicoello, Dave Olmstead  
Photography Contest Committee



**PHOTOGRAPHY ENTRY FORM (please complete & tape form to the back of entry)**

**\*CATEGORY (check one) \_\_\_\_\_ PEOPLE \_\_\_\_\_ PLACES \_\_\_\_\_ THINGS**

**\*NAME** \_\_\_\_\_

**\*ENTRY TITLE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY/ZIP** \_\_\_\_\_

**\*E-MAIL** \_\_\_\_\_

**\*PHONE #** \_\_\_\_\_

The contact information below is kept confidential by the Commission and is required for an award check to be issued (phone number and/or e-mail address needed for winner notification). Information is not shared.

**\*All fields required – Phone category**

**\*Name:** \_\_\_\_\_

**\*Entry Title:** \_\_\_\_\_

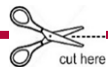
**\*Address:** \_\_\_\_\_

**\*City / Zip:** \_\_\_\_\_

**\*Phone:** \_\_\_\_\_

**\*E-mail:** \_\_\_\_\_

Thank you,  
Neslie Fudge, Theresa Zicoello, Dave Olmstead  
Photography Contest Committee



**PHOTOGRAPHY PHONE ENTRY FORM**

*(please complete & tape the form to the back of the phone entry)*

**\*CATEGORY \_\_\_\_\_ PHONES**

**\*NAME** \_\_\_\_\_

**\*ENTRY TITLE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY/ZIP** \_\_\_\_\_

**\*E-MAIL** \_\_\_\_\_

**\*PHONE #** \_\_\_\_\_





ARTS & HUMANITIES COMMISSION  
2022 PHOTOGRAPHY CONTEST  
CREATIVE WORK DISPLAY AGREEMENT

By participation in the City-sponsored Photography Contest, and by submitting original creative work, the applicant acknowledges that his/her submission may be used by the City for promotional purposes and may be displayed, publicized, republished, broadcast, and/or distributed by the City through various media, including the City's website, public access cable television, and/or displayed at City and public facilities.

Permission is given to the City for its unlimited use of the work for these purposes, without compensation, and the participant releases and waives any claims of all kinds against the City.

**Approve display:**

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant Name (Please Print Name)

\_\_\_\_\_  
Title of Entry (Please Print)

**If a minor (someone under the age of 18 years) is submitting the work, parent or legal guardian approval is required.**

\_\_\_\_\_  
Parent or Legal Guardian Signature

\_\_\_\_\_  
Date

**Please choose the format for display of contestant name:**

\_\_\_\_\_ First initial, last name  
(example: J. Smith)

\_\_\_\_\_ First name, initial of last name  
(example: Joe S.)

\_\_\_\_\_ First name only  
(example: Joe)

**Decline display:**

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Legal Guardian Signature

\_\_\_\_\_  
Date